

Campaign Finance Report

GLENDALE UNION EDUC ASSN POLITICAL ACTION COMMITTEE
Committee #: 2026

Treasurer: Hidalgo, Frank M PO Box 81502, Phoenix, AZ 85069

Phone: (623) 760-3561 Email: fmhidalgo@cox.net

Amended 2010 Pre-General Election Report

Election Cycle: 2009-2010

Date Filed: December 2, 2010

Reporting Period: September 14, 2010-October 13, 2010

Summary of Finances

Cash Balance at Beginning of Reporting Period: \$4,116.99
Total Cash Receipts this Reporting Period: \$0.07
Total Cash Disbursements this Reporting Period: \$5.00
Cash Balance at End of Reporting Period: \$4,112.06

Report ID: 69905

Covers 09/14/2010 to 10/13/2010 Filed on 12/02/2010

Summary of Activity

| Income | Schedule | This Period | | | Total to Data |
|--|----------|-------------|--------|--------|---------------|
| | | Cash | Other | Total | Total to Date |
| Personal and Family Contributions | C1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Individual Contributions | C2 | \$0.00 | \$0.00 | \$0.00 | \$580.00 |
| Contributions from Political Committees | C3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Business Contributions | C4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Small Contributions | C5 | \$0.00 | \$0.00 | \$0.00 | \$818.13 |
| CCEC Funding and Matching | C6 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Qualifying Contributions | C7 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Loans Made to this Committee | L1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other Receipts, including Interest and Dividends | R1 | \$0.07 | \$0.00 | \$0.07 | \$6.20 |
| Transfers from Other Committees | T1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Cash Surplus from Previous Committee | S1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Income | | \$0.07 | \$0.00 | \$0.07 | \$1,404.33 |

| Expenditures | Schedule | This Period | | | Total to Data |
|---|----------|-------------|--------|--------|---------------|
| P | | Cash | Other | Total | Total to Date |
| Operating Expenses | E1 | \$5.00 | \$0.00 | \$5.00 | \$15.00 |
| Independent Expenditures | E2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Contributions to Other Committees | E3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other Expenses | E4 | \$0.00 | \$0.00 | \$0.00 | \$364.22 |
| Transfers to Other Committees | T1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Loans Made by This Committee | L2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Expenditure of In-Kind Contributions | C8 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Disposal of Surplus Cash | S1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Expenditures | | \$5.00 | \$0.00 | \$5.00 | \$379.22 |
| Bill Payments for Previous Expenditures | D1 | \$0.00 | | \$0.00 | \$0.00 |
| Total Cash Disbursed | | \$5.00 | | | |

2026 GLENDALE UNION EDUC ASSN POLITICAL ACTION COMMITTEE

Amended Pre-General Election Report Covers 09/14/2010 to 10/13/2010

Schedule E1 - Operating expenses

| Scheaule E | :1 - Operating expenses | Date | Amount | Cycle To Date |
|---|----------------------------------|------------|--------|---------------|
| Name: | DESERT SCHOOLS | 10/10/2010 | \$5.00 | \$15.00 |
| Address: | PO Box 2945, , Phoenix, AZ 85062 | | Cash | |
| Category: | Miscellaneous - Other | | | |
| Memo: | Checking account Fee | | | |
| Total of Operating Expenses | | | \$5.00 | |
| Total of Refunds, Rebates, and Credits Received | | | \$0.00 | |
| Net Total of Operating Expenses | | | \$5.00 | |
| | | | | |

3

2026 GLENDALE UNION EDUC ASSN POLITICAL ACTION COMMITTEE

Amended Pre-General Election Report Covers 09/14/2010 to 10/13/2010

Schedule R1 - Other receipts, interest & dividends

| Schedule i | R1 - Other receipts, interest & dividends | | Date | Amount | Cycle To Date |
|---|---|--|------------|--------|---------------|
| Name: | DESERT SCHOOLS FEDERAL CREDIT UNION | | 10/11/2010 | \$0.07 | \$0.14 |
| Address: | PO Box 2945, , Phoenix, AZ 85062 | | | Cash | |
| Trans. Type: | Interest or Dividend Received | | | | |
| Memo: | Dividends | | | | |
| Total of Other Receipts, Interest & Dividends | | | | \$0.07 | |
| Total of Refunds Given | | | | \$0.00 | |
| Net Total of Other Receipts, Interest & Dividends | | | \$0.07 | | |
| | | | | | |

2026 GLENDALE UNION EDUC ASSN POLITICAL ACTION COMMITTEE

Amended Pre-General Election Report

Covers 09/14/2010 to 10/13/2010

Filed on 12/02/2010

5